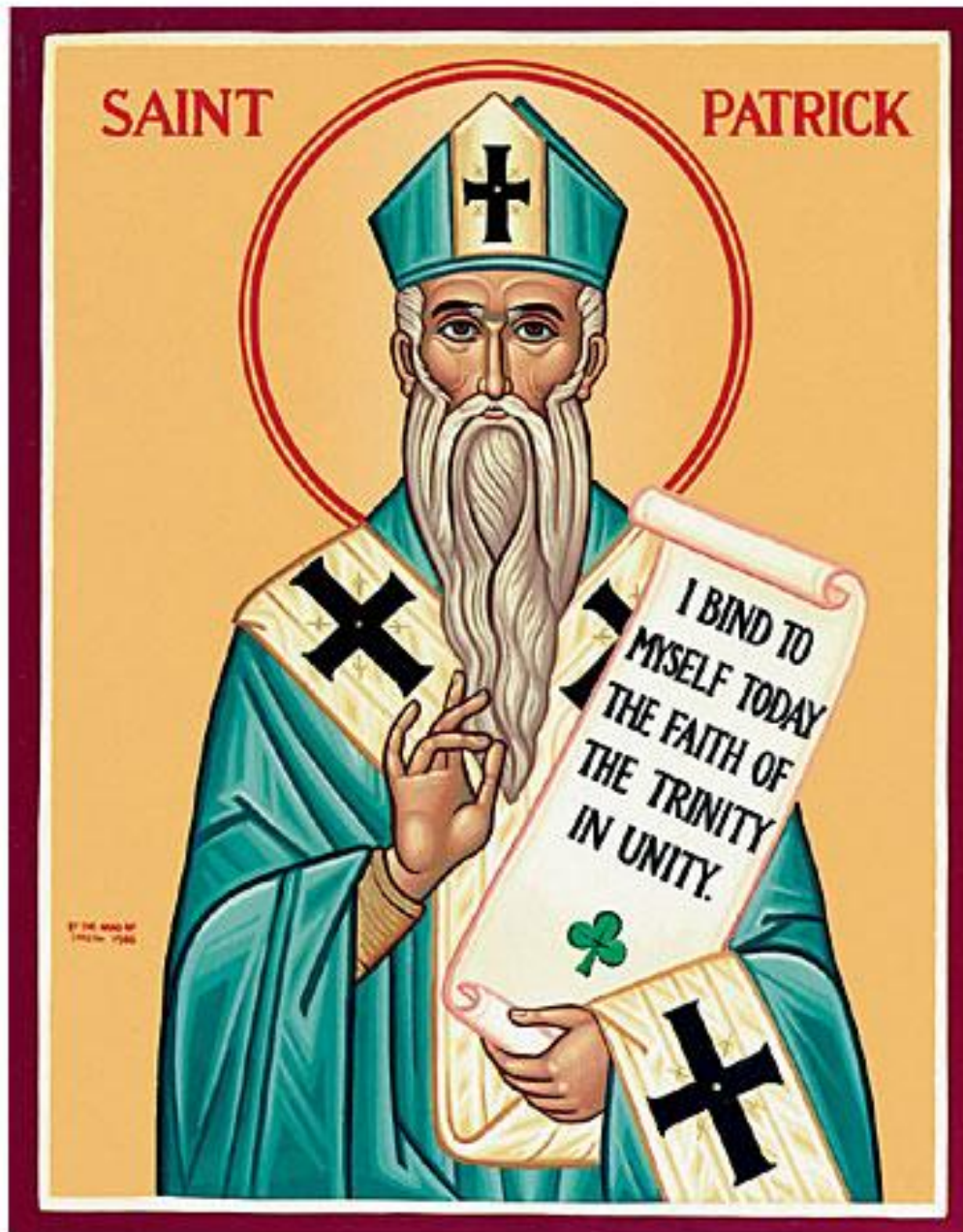


The Divine Liturgy OF St Patrick Mass of EVMCC Inc.



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The Divine Liturgy OF St Patrick

Augustine Prayer of Purity

Priest: All our righteousness are unclean as a filthy rag; we are not worthy,
O Lord Christ, that we should live; but you, O Lord and God, desire not the death of a sinner; but to grant pardon unto us that are made of flesh, that through penitential labors we may enjoy eternal life in heaven.
Through our Lord Jesus Christ

Priest: I beg of you, most high God of Sabbath, Holy Father, that You would lower Yourself to restrain me with the tunic of love, and to encompass my loins with the belt of Your love, and to burn up the reins of my heart with the fire of Your love, so that I may be able to intercede for my sins and to seek pardon for the sins of the people here present, and to sacrifice a peace offering for each one; Me also, when with boldness I fall before You, let me not perish, but vouchsafe to wash, to adorn, and to raise me up gently; Through our Lord Jesus Christ. Amen.

The Priest washes his hands and prays:

Vesting Prayer

The clergy, holding their vestments folded in their arms, bow to the Priest, saying: Father, bless these sacred vestments. The Priest blesses their vestments with his hand. Each clergyman then kisses and puts on his Alb, which he may tie with a Cincture, and he says the proper vestment prayers. Each Deacon then kisses his Stole and puts it on, saying the prayer for the Orarium Diaconorum. The Priest puts on his own vestments. He blesses, kisses, and puts on each vestment, saying the proper vestment prayer for each.

Priest: Place, O Lord, on my head the helmet of salvation, that so I may resist the assaults of the devil."

Put on: The Amice

Priest: Make me white, O Lord, and cleanse my heart; that being made white in the Blood of the Lamb I may deserve an eternal reward."

Put on and alb.

Gird me, O Lord, with the cincture of purity, and quench in my heart the fire of concupiscence, that the virtue of continence and chastity may abide in me (*Tie cincture*).

Put on stole.

O Lord, who has said, 'My yoke is sweet and my burden light,' grant that I may so carry it as to merit Thy grace."

Put on Chasuble.

Enabling me to make an intercession for my sins and earn remission of the sins of these people who are present, and moreover sacrifice the peace-making offering of each one. Also do not abandon me, nor permit me to die when I boldly approach you, but permit me to wash, vest and calmly undertake this service.

After confessions of the faithful have been heard, the people assemble in the Church to sing the Song of the Three Youths. In the ancient custom, the women stand to the left of the center aisle, the men to the right of the center aisle. If the mass begins with the litany of saints it is said by a deacon or the priest standing in the middle of the nave saying: Collects for the Song of the Three Youths: The Priest incenses the Altar, Icons and the people.

Daily Collect:

Holy and magnificent Lord, worker of wonders and great deeds of virtue: Who was the fourth man during their prayers. Who stood beside them; for Whom the created nature of the fires are altered with ease, and coerce the power of the conflagration of flame, that enabled them to rejoice cool while singing hymns to You, with the perfect victory: O Lord God, let the gifts of Your power free us and make us safe, O Savior of All.

Daily Collect Lent:

The Israelites who preceded us were set free and passed through the Red sea; therefore liberate us through Your grace in Baptism from the doom of this world: You Who reign for all time. Amen.

Song of the Three Youths:

Daniel 3:57- 88a:

57. All ye works of the Lord, bless the Lord:

People: Praise and exalt Him above all forever.

58. O ye angels of the Lord, bless the Lord

People: Praise and exalt Him above all forever.

59. O ye heavens, bless the Lord

People: Praise and exalt Him above all forever.

60. O all ye waters that are above the heavens, bless the Lord

People: praise and exalt Him above all forever.

61. O all ye powers of the Lord, bless the Lord

People: praise and exalt Him above all forever.

62. O ye sun and moon, bless the Lord

People: praise and exalt Him above all forever.

63. O ye stars of heaven, bless the Lord:

People: praise and exalt Him above all forever.

64. O every shower and dew, bless ye the Lord

People: praise and exalt Him above all forever.

65. O all ye spirits of God, bless the Lord

People: praise and exalt Him above all forever.

66. O ye fire and heat, bless the Lord

People: praise and exalt Him above all forever.

67. O ye cold and heat, bless the Lord

People: praise and exalt Him above all forever.

68. O ye dews and hoar frosts, bless the Lord

People: praise and exalt Him above all forever.

69. O ye frost and cold, bless the Lord

People: praise and exalt Him above all forever.

70. O ye ice and snow, bless the Lord:

People: praise and exalt Him above all forever.

71. O ye nights and days, bless the Lord

People: praise and exalt Him above all forever.

72. O ye light and darkness, bless the Lord

People: praise and exalt Him above all forever.

73. O ye lightnings and clouds, bless the Lord

People: praise and exalt Him above all forever.

74. O let the earth bless the Lord

People: let it praise and exalt Him above all for ever.

75. O ye mountains and hills, bless the Lord:

People: Praise and exalt Him above all forever.

76. O all ye things that spring up in the earth, bless the Lord

People: praise and exalt Him above all forever.

77. O ye fountains, bless the Lord

People: praise and exalt Him above all forever.

78. O ye seas and rivers, bless the Lord

People: praise and exalt Him above all forever.

79. O ye whales, and all that move in the waters, bless the Lord

People: praise and exalt Him above all forever.

80. O all ye fowls of the air, bless the Lord

People: praise and exalt Him above all forever.

81. O all ye beasts and cattle, bless the Lord

People: praise and exalt Him above all forever.

82. O ye sons of men, bless the Lord

People: praise and exalt Him above all forever.

83. O let Israel bless the Lord:

People: let them praise and exalt Him above all forever.

84. O ye priests of the Lord, bless the Lord

People: praise and exalt Him above all forever.

85. O ye servants of the Lord, bless the Lord

People: praise and exalt Him above all forever.

86. O ye spirits and souls of the just, bless the Lord

People: praise and exalt Him above all forever.

87. O ye holy and humble of heart, bless the Lord

People: praise and exalt Him above all forever.

88. O Ananias, Azarias, and Misael, bless ye the Lord
People: praise and exalt Him above all forever.

Glory to the Father and the Son and to the Holy Spirit Both now and ever and to the ages of ages
All: Amen.

Collects following Song of the Three Youths:

Priest

Lord's Day Collect

Hear us we pray, Lord God Almighty, and grant that as we sing the hymn of the three youths according to our holy custom; by Your grace we are freed from the chains of our sins, that we not be cast into eternal, hell fire. In the name of the Father, and of the Son, and of the Holy Spirit
Amen.

Collect for the Lord's Feast days.

O Lord God, Who according to Your power and grace cooled the flames of the fiery furnace for the Three Youths, and who stood by them in their victory over death ; we ask You, give strength to us who are burning by the sins of the flesh, by Your grace O Christ. Both now and ever and to the ages of ages
Amen

Collect for Saints Days and other Deceased:

O Lord God, Who rescued the Three Youths from the fiery furnace, rescue us as well from the tortures of Hell. Both now and ever and to the ages of ages
Amen.

Lord's Day collect during Lent:

We bless You Lord God Almighty; You Who rescued the Three Youths from the fiery furnace, free us as well from the tortures of hell because of Your divine mercy; Both now and ever and to the ages of ages.
Amen.

Daily collect for Lent:

Just as You saved the Three Youths from the flames of the furnace, free us from the flames of hell through the Grace of the Lord Jesus Christ: Both now and ever and to the ages of ages
Amen.

Collects before Psalms of Praise:

Daily Collect:

They shall praise the Lord God, Who the elements praise: The Holy One of Heaven and earth: Sing a new hymn you who roar: Shout with varied spiritual melodies, may your spirits praise Christ in unity for all eternity. Both now and ever and to the ages of ages
Amen.

Collect:

We praise You, Lord of the elements.
In all the world, we confess and worship You.
We labor for You in holy service.
Bend Your ear to us and answer us:
Eternal King and God. **Amen.**

The Synexes of the Liturgy- Liturgy of the Word

Priest: Blessed be the Kingdom of the Father, and of the Son, and of the Holy Spirit, now and ever and unto ages of ages.

People: **Amen**

In addition to the above, from Easter Sunday, through the Day of Pentecost;

Priest: Alleluia, Alleluia, Alleluia,

People: **the Lord is Risen Indeed, Alleluia**

In Lent and on other penitential occasions:

Priest: Blessed is the Lord that forgives all our sins.

People: **His mercy endures forever**

Prayer of St. Patrick
(Lorica Sancti Patritii)

(All Stand)

PRIEST/DEACON: I bind unto myself today the strong name of the Trinity,

PEOPLE: **By invocation of the same, the Three in One, and One in Three.**

PRIEST/DEACON: I bind this day to me forever, by power of faith,
Christ's Incarnation;

PEOPLE: His baptism in the River Jordan;

PRIEST/DEACON: His death on the Cross for my salvation;

PEOPLE: His bursting from the spiced tomb;

PRIEST/DEACON: His riding up the heavenly way;

PEOPLE: His coming at the day of doom.

PRIEST/DEACON: I bind unto myself the power of the great love of the
Cherubim;

PEOPLE: The sweet "Well done" in judgment hour;

PRIEST/DEACON: The service of the Seraphim;

PEOPLE: Confessor's faith, Apostles' word;

PRIEST/DEACON: the Patriarchs 'prayers, the Prophets' scrolls;

PEOPLE: All good deeds done unto the Lord.

PRIEST/DEACON: I bind unto myself today the virtues of the starlit
heaven;

PEOPLE: The glorious sun's life-giving ray;

PRIEST/DEACON: The whiteness of the moon at even;

PEOPLE: The flashing of the lightening free;

PRIEST/DEACON: The whirling wind's tempestuous shocks;

PEOPLE: The stable earth; the deep salt sea.

PRIEST/DEACON: I bind unto myself today the power of God to hold and
lead;

PEOPLE: His eye to watch, His might to stay;

PRIEST/DEACON: The wisdom of my God to teach;

PEOPLE: His hand to guide, His shield to ward;

PRIEST/DEACON: The Word of God to give me speech;

PEOPLE: His heavenly host to be my guard.

PRIEST/DEACON: Against the demon snares of sin;

PEOPLE: The natural lusts that war within;

PRIEST/DEACON: The hostile men that mar my course;

PEOPLE: Few or many, far or nigh;

PRIEST/DEACON: In every place and in all hours;

PEOPLE: Against their fierce hostility.

PRIEST/DEACON: I bind to me these holy powers against all Satan's spells and wiles;

PEOPLE: Against false words of heresy;

PRIEST/DEACON: Against the knowledge that defiles;

PEOPLE: Against the heart's idolatry;

PRIEST/DEACON: Against the wizard's evil craft;

PEOPLE: Against the death-wound and the burning;

PRIEST/DEACON: The choking wave and poisoned shaft

PEOPLE: Protect me, Christ, till your returning.

PRIEST/DEACON: Christ be with me, Christ within me;

PEOPLE: Christ behind me, Christ before me;

PRIEST/DEACON: Christ beside me, Christ to win me;

PEOPLE: Christ to comfort and restore me;

PRIEST/DEACON: Christ beneath me, Christ above me;

PEOPLE: Christ in quiet, Christ in danger;

PRIEST/DEACON: Christ in hearts of all that love me;

PEOPLE: Christ in mouth of friend and stranger.

PRIEST/DEACON: I bind unto myself the strong name of the Trinity;

PEOPLE: By invocation of the same; the Three in One, and One in Three;

PRIEST/DEACON: Of whom all nature hath creation;

PEOPLE: Eternal Father, Word +, and Spirit.

PRIEST/DEACON: Praise to the Lord of my salvation.

PEOPLE: Salvation is of Christ the Lord.

The Litany of Saint

The litany of saint may be omitted, either the deacon or priest standing in the middle of the nave of the altar says:

PRIEST/DEACON: O God, come to our assistance

PEOPLE: O Lord, Make haste to help us.

PRIEST/DEACON: Glory be to the Father + and to the Son and to the Holy Spirit, as it was in the beginning, is now and ever shall be world without end.

PEOPLE: Amen

PRIEST/DEACON: We have sinned, O Lord, we have sinned: forgive our sins and save us, hear us, O Lord, you who guided Noah on the waves of the Flood, for it was by your Word that Jonah was recalled from the abyss Free us, who reached out your hand to Peter as he was sinking: bear us up, O Christ, Son of God. For you performed wonders among our fathers, O Lord: Now stretch forth your hand from the Heavens, help us in our times of need, free us, O Christ.

PRIEST/DEACON: Hear us, O Christ.

PEOPLE: Hear us, O Christ.

PRIEST/DEACON: Hear us, O Christ.

The Deacon or Priest says the name of a saint.

PRIEST/DEACON: Holy Mary, Mother of God

People: Pray for us.

PRIEST/DEACON: Holy Mary, Queen of Angels

People: Pray for us.

PRIEST/DEACON: Saint Peter

People: Pray for us.

PRIEST/DEACON: Saint Paul

People: Pray for us.

PRIEST/DEACON: Saint Andrew

People: Pray for us.

PRIEST/DEACON: Saint James

People: Pray for us.

PRIEST/DEACON: Saint John

People: Pray for us.

PRIEST/DEACON: Saint Bartholomew

People: Pray for us.

PRIEST/DEACON: Saint Thomas

People: Pray for us.

PRIEST/DEACON: Saint Matthew

People: Pray for us.

PRIEST/DEACON: Saint Patrick

People: Pray for us

PRIEST/DEACON: Saint Thaddeus

People: Pray for us.

PRIEST/DEACON: Saint Matthias

People: Pray for us.

PRIEST/DEACON: Saint Ninian

People: Pray for us.

PRIEST/DEACON: Saint Philip

People: Pray for us.

PRIEST/DEACON: Saint Simon

People: Pray for us.

PRIEST/DEACON: Lord Have Mercy

People: Lord Have Mercy

PRIEST/DEACON: Saint Madius.

People: Pray for us.

PRIEST/DEACON: Saint Mark.

People: Pray for us.

PRIEST/DEACON: Saint N.(Saints of the Day...)

People: Pray for us.

PRIEST/DEACON: All the saints of East and West

People: Pray for us.

PRIEST/DEACON: Be Gracious

People: Spare us, O Lord

PRIEST/DEACON: Be Gracious

People: Free us, O Lord

PRIEST/DEACON: From all evil

People: Free us, O Lord

PRIEST/DEACON: Through your Cross

People: Free us, O Lord

PRIEST/DEACON: We sinners ask you

People: Hear us, O Son of God

PRIEST/DEACON: We ask you

People: Hear us, and grant us peace

PRIEST/DEACON: We ask you

People: Hear us

PRIEST/DEACON: Be favorable, spare us, O Lord;

People: Be favorable; deliver us, O Lord;

PRIEST/DEACON: From all evil deliver us, O Lord;

People: By thy Cross deliver us,

PRIEST/DEACON: O Lamb of God, you take away the sins of the world:

People: Have mercy on us

PRIEST/DEACON: Christ hear us

People: Christ hear us

PRIEST/DEACON: Christ hear us

Prayer of St. Ambrose

ALL: Lord Jesus Christ, I approach your banquet table in fear and trembling, for I am a sinner, and dare not rely on my own worth but only

on your goodness and mercy. I am defiled by many sins in body and soul, and by my unguarded thoughts and words.

ALL: Gracious God of majesty and awe, I seek your protection; I look for your healing. Poor troubled sinner that I am, I appeal to you, the fountain of all mercy. I cannot bear your judgment, but I trust in your salvation. Lord, I show my wounds to you and uncover my shame before you. I know my sins are many and great, and they fill me with fear, but I hope in your mercies, for they cannot be numbered.

ALL: Lord Jesus Christ, Eternal King, God and man, crucified for mankind, look upon me with mercy and hear my prayer, for I trust in you. Have mercy on me, full of sorrow and sin, for the depth of your compassion never ends. Praise to you, saving sacrifice, offered on the wood of the cross for me and for all mankind. Praise to the noble and precious blood, flowing from the wounds of my crucified Lord Jesus Christ and washing away the sins of the whole world. Remember, Lord, your creature, whom you have redeemed with Your Blood. I repent of my sins, and I long to put right what I have done. Merciful Father, take away all my offenses and sins; purify me in body and soul, and make me worthy to taste the Holy of Holies. May Your Body and Blood, which I intend to receive, although I am unworthy, be for me the remission of my sins, the washing away of my guilt, the end of my evil thoughts, and the rebirth of my better instincts. May it incite me to do the works pleasing to you and profitable to my health in body and soul, and be a firm defense against the wiles of my enemies.

Songs of Praise and Worship

The Priest and Congregation join together for a time in song or Psalm 142, etc.

The Kyrie

Priest: Lord, have mercy on us.

People: Lord, have mercy on us.

Priest:: Lord, have mercy on us.

People: Christ, have mercy on us.

Priest: Christ, have mercy on us.

People: Christ, have mercy on us.

Priest: Lord, have mercy on us.

People: Lord, have mercy on us.

Priest: Lord, have mercy on us.

The Trisagion

Priest: Holy God, Holy Mighty, Holy Immortal

People: Have mercy on us.

Priest: Holy God, Holy Mighty, Holy Immortal

People: Have mercy on us.

Priest: Holy God, Holy Mighty, Holy Immortal

People: Have mercy on us.

THE ANGELIC HYMN-The Gloria Petri

Priest: Glory to God in the Highest,

And peace to his people on earth.

Lord God, heavenly King,

Almighty God and Father,

We worship you; we give you thanks,

We praise you for your glory.

Lord Jesus Christ, only Son of the Father.

Lord God, Lamb of God,

You take away the sin of the world

Have mercy on us.

You are seated at the hand of the Father:

Receive our prayer.

For you alone are the Holy One,

You alone are the Lord,

You alone are the Most High,

Jesus Christ,
With the Holy Spirit,
In the glory of God the Father, Amen.

Opening Prayer

Priest: The Lord be with you.

People: And with your spirit:

Priest: Let us pray.

The Priest says the OPENING PRAYER appropriate for the day, at the end of which is said.

People: Amen

The Epistle Reading

The people sit as the LESSONS appointed for the day are read.:

Reader: The Lord be with you

People: And with your spirit

Reader: A reading from the Epistle _____

THE EPISTLE IS READ

Reader: The Word of the Lord.

People: Thanks be to God on High!

THE GRADUAL

Priest: He that loves wisdom loves life:
And they that seek her early shall be filled with joy.
Teach me O Lord the way of your statutes,
And I shall keep them unto the end.
Give me understanding and I shall keep your law.
Yea I shall keep it with my whole heart.
The path of the just is as a shining light,
Shining more and more unto the perfect day.

A Psalm may also be said between the lessons.

Then after the psalms are read, the Priest stands before the altar and says:

Priest: I weave a silence into my mind. I weave a silence onto my lips. I weave a silence within my heart. I close my ears to confusion. I close my eyes to enticements. I close my heart to temptations. Calm me, my Savior, as you stilled the storm. Comfort me, my Redeemer, keep me from destruction. Let all turmoil within me cease. Enfold me, Lord Christ, with your peace.

The Priest then kneels before the altar and says the following prayer:

Priest: Cleanse my heart and my lips, O God, who by the hand of your angel cleansed the lips of the prophet Isaiah with a burning coal from your altar and in your loving-kindness so purify me that I may worthily proclaim your Holy Gospel; through Christ our Lord.

People: Amen.

Priest: May the Lord be in my heart + and on my lips +, that through my heart the love of God may shine forth and through my lips His power be made manifest.

People: Amen.

The Holy Gospel

A Hymn may be sung, Psalm 135 (Responsorial)

During the reading of the Psalm 135 The Priest incenses the Altar, Icons and the people. When the Psalm has been read our sung then the Alleluia or Gospel acclamation may be said

Priest: Peace + be with you Wisdom! Be Attentive!

People: Alleluia, Alleluia, Alleluia (chant)

People: And with your spirit

Priest: GRACIOUS MASTER, infuse in our hearts the spotless light of your divine wisdom and open the eyes of our mind that we may understand the teaching of your Gospel. Install in us also the fear of your blessed commandments so that having curbed all carnal desires; we may lead a spiritual life. Both thinking and doing everything to please You, For You, O Christ our God, are the enlightenment of our souls and bodies; and to You we render glory , together with your eternal Father, and with your all holy, good and life-creating Spirit, now and ever, and forever.

Priest: Wisdom! Let us stand and listen to a reading from the Holy Gospel according To St. (____)

The people standing sign of the cross on themselves on the forehead, lips and breast

People: Glory to You, O Lord glory be to You.

Priest: Let us be attentive!

At the end of the gospel, the people respond again:

Priest: The Gospel of the Lord.

People: Glory to You, O Lord glory be to You.

Homily (sermon)

The people sit for the sermon. After the sermon an invitation to initiate or to advance in Christian Discipleship may be given. Also the Anointing of the Sick or other rites of the church may be celebrated at this time.

Priest: Let us love one another, and with one accord we may profess our faith in the Father, Son, and Holy Spirit: the Trinity, one in essence and undivided. Let us proclaim:

The Nicene Creed

The Creed is said on all Sundays and Greater Feast. The people standing say the Creed together.

I believe in one God, The Father Almighty, maker of heaven and earth, and of all things visible and invisible.

We believe in one Lord, Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds, God from God, Light from Light, true God from true God, begotten not made, of one essence with the Father. Through him all things were made. For us men and for our salvation, He came down from heaven **kneel** and was incarnate by the Holy Spirit and the Virgin Mary, and was made man, **rise**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Intercessory Prayers of S. Martin

(All clergy and servers must stand at the Altar, the Priest may pray with his arms outstretched.)

People: Thanks be God

Deacon/Priest: Let us all say: O Lord, hear us and have mercy on us,

People: Lord have mercy, with our whole heart and mind.

Deacon/Priest: Who looks upon the earth and makes it to tremble.

People: Lord Have Mercy

Deacon/Priest: For profound peace and tranquility from above, in our time, for the Holy Catholic and Apostolic Church which is from one end of the earth to the other.

People: Lord Have mercy

Deacon/Priest: For our Priest____, our Bishop____, and for all bishops, and priests, and deacons, and all clergy.

People: Lord Have mercy

Deacon/Priest: For this place and for those who reside within, for our President, Senators, and all civil authorities and all the servicemen and women in the armed forces.

People: Lord Have mercy

Deacon/Priest: For all who have been set in authority, For virgins, Widows and orphans

People: Lord Have mercy

Deacon/Priest: For those living abroad and traveling by the road, and sailing and penitents, and converts.

People: Lord Have mercy

Deacon/Priest: Let us be mindful of the Holy Apostles and Martyrs, that by their prayers for us, we may gain pardon

People: Lord Have mercy

Deacon/Priest: Let us pray for a Christian and peaceful end to be granted us by the Lord, and for those that are reposed in the Lord especially _____, and those in our Diptychs.

People: Grant it Lord

Deacon/Priest: And let us entreat the holy Lord for the divine bond of love to continue in us. And remember those that are sick, in trouble or in any other adversity, especially N.

People: Grant it Lord

Deacon/Priest: Let us entreat the Lord to preserve the sanctity and purity of the One Holy Catholic and Apostolic faith.

People: Grant it Lord

Deacon/Priest: By your abundant love and grace, O Lord, help us be mindful and remember the heroic lives of Mary the Virgin, The Mother of God; the Prophets, Apostles and Martyrs; Saint _____ and all Saints of both East and West that are both living and dead. May we follow their example and commit ourselves and our lives unto Christ our God.

People: Amen.

Kiss of Peace
(All stand)

Priest: Lord Jesus Christ, you said to your Apostles: "I leave you peace, my peace I give you." Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live forever and ever. Amen

The Priest goes to front of the people and give his blessing upon his people

Priest: The peace + of the Lord + be always + with you.

People: And with your Spirit.

Deacon or Priest: Let us offer each other a sign of Christ's peace.

(A customary greeting among people follows)

Offertory

In the Church of the East the Prothesis

During the song of praise, psalm, the people standing, the white linen cloth is spread over the altar, the bread and wine are brought by the faithful and prepared at the altar by the clergy.

Priest: (washes his hands saying): permit me to wash and peacefully let me undertake this service, grant this through your Son, Jesus Christ, who reigns with you and the Holy Spirit, one God, world without end.

The deacon or priest takes the corporal from the offertory table and unfolds it on the altar; he then stands in front of the epistle side of the altar. The sub-deacon takes the chalice with pall in his left hand and the paten with the host in his right hand. He gives them to the deacon, and waits in front of the epistle side of the altar, behind the deacon. The server brings the cruets, and waits on the epistle side of the altar.

The priest takes the chalice from the deacon, makes the sign of the cross with the chalice over the corporal and sets the chalice on the corporal.

Priest: (Pours water into the chalice first) I pray to you, O Father, I ask your intercession for me, O Son, I appeal to you O Holy Spirit.

The priest takes the paten with the host on it, makes the sign of the cross with the paten over the corporal: and tips the paten allowing the host to slip to the center of the corporal in front of the chalice saying:,

Priest: Jesus Christ, the Alpha and the Omega, the First and the Last. The Celebrant places the Paten under the right edge of the corporal.

Wine is then added to the Chalice by the Celebrant saying:
May the Father absolve, may the Son pardon, may the Holy Spirit have mercy.

The Priest Censes the bread and wine on the altar, then lifting his eyes, and extending his palms upward so that they are just above and to the sides of the gifts:

Priest: Let our prayers ascend to the throne of your glory, O Lord and let not our prayers return to us in void, this we ask through our Lord

Jesus Christ, who reigns with you and the Holy Spirit, One God world without end.

The Canon of the Mass

.The Holy Gifts, with bread back on the Paten and wine mingled with water in the Chalice, are already prepared. The Priest facing the Altar. The Priest and other celebrants mark the Sign of the Cross on their foreheads. The Priest, his hands extended, prays.

Priest: The Lord be with you.

People: And with your spirit.

Priest: Lift up your hearts.

People: We lift them up unto the Lord.

Priest: Let us give thanks unto our Lord God.

People: It is right to give him thanks and praise.

The priest continues with the preface, with his hands extended.

Priest: It is our right, and our duty at all times, and all places to give thanks and praise to you. O Lord, Holy Father, almighty and Everlasting God, we praise you above all others, for you are the One True God, who has existed since before the creation of the world, and from whom all Fatherhood in heaven and earth has its origin.

The Priest says the Proper preface, if there is one to follow.

Priest: We thank you that you have been pleased to receive this service from us even though you have thousands of Archangels, Cherubim and Seraphim; with them we unite our hearts and voices singing the triumphal hymn:

All say or sing together:

Priest and People: Holy, Holy, Holy Lord God of Sabbaoth, Heaven and Earth are full of your Glory. Hosanna in the Highest. Blessed + is He who comes in the name of Lord. Hosanna in the Highest.

The Canon

The Priest bows, and then raising his eyes, invokes the Holy Spirit, blesses the offerings. And at the transmuting places his hands over the Offering, praying:

PRIEST: As the Holy Spirit moved upon the face of the waters at the beginning of Creation, as He came upon and enlivened the womb of Mary the ever-Blessed Virgin, The Mother of God, now we ask of you Heavenly Father to let the entire power of your all Holy and Powerful Spirit to descend upon and into the entire substance of these Gifts of bread and wine, and make this bread, the true Body + of Christ, and make this wine the true Blood + of Christ.

Priest: High King of the universe, who sustains the worlds, which brought forth the earth; you breathe wisdom into all your creatures, until we reflect your love. In our pain and sorrow we cry to your tender Lamb, slain before the foundation of the world, perfect sacrifice for our sins.

The words of the Lord in the formulas should be spoken clearly and distinctly as their meaning demands.

He looks upwards

Priest: Who in the night in which he was betrayed took bread into His holy and venerable Hands, And after He had given thanks, He blessed it and broke it and gave it to His disciples, saying,

He takes the bread and raising it a little above the altar continues
He Bows Slightly

Priest: TAKE AND EAT: THIS IS MY BODY WHICH IS BROKEN FOR YOU FOR THE REMISSION OF SINS.

R. AMEN

+++ Server Rings Bells.

Shows the consecrated host to people Places it on the paten and genuflects in adoration then he continues

(He takes the chalice, and raising it a little above the altar continues)

Priest: In like manner after supper saying:

DRINK OF THIS, ALL OF YOU: THIS MY BLOOD OF THE NEW TESTAMENT WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS.

R. AMEN

+++ Server Rings Bells

He shows the chalice to the people places it on the corporal and genuflects in adoration covers the Chalice continues

Priest: By partaking of this, we recall the suffering which he endured for us. Heavenly Father, we give you thanks not as well as we ought, but as we can, that we might fulfill his last testament. When we eat this bread and drink this cup, we proclaim His Death and declare His Resurrection, until His coming again in glory. Remembering this Testament, therefore, with all that are gathered here today, and for our sake and others' sake, all that was brought to pass, the Cross, the Tomb, The Resurrection, the Third Day, and the Ascension into heaven, the sitting on the Right hand of the Father, and ever ready to meet Him when he comes again in his glory. Also graciously look upon these gifts of bread and wine, we bring to you, for you have no need of anything, but we ask you to accept these gifts so that they would be pleasing to you in honor of your Son, our Lord and Savior Jesus Christ.

Amen.

PRIEST: We humbly ask and pray to You, Almighty God: command these things to be brought by the hands of Your Holy Angel to Your Altar on high, in the presence of Your Divine majesty: that, as many of us as shall receive from the Altar of Sanctification (*kisses altar*) the most sacred Body and Blood of Your Son, may be fulfilled with all heavenly benediction and grace.

The Commemoration of the Departed

**READING OF THE DIPTYCHS
(STAND)**

PRIEST: Remember also O Lord the names of those who preceded us with the sign of faith and rest in the sleep of peace: _____ and _____. With all those in the whole world who offer the Sacrifices in spirit to God the Father, and the Son +, and the Holy Spirit, our Priest, _____, with the Holy and venerable Priests, offers for himself, for his own, and for all the rest of the Holy Catholic and Apostolic Church; and for the commemoration of the struggle of the Patriarchs, Prophets, Apostles and Martyrs, and of all the Saints, that they may be pleased to ask the Lord our God for us:

PRIEST: Abraham, Isaac, Moses, Samuel, David, Elijah, Daniel, Jeremiah, Ezekiel, Holy Innocents, John the Baptizer, Virgin Mary, Joseph, Peter, Paul, Andrew, James, John, Philip, Bartholomew, Thomas, Matthew, Cornelius, Mark, Luke, Stephen, Desert Fathers, Martin, Alban, Ninian, Morgan, Patrick, Secundinus, Auxilius, Declan, Gildas, Brendan, Columcille, Finbarr, Ciaran, Kevin, Colman, David, Kentigern, John Scotus... _____, and all of those at rest who pray for us

in the Lord's peace, from Adam to this day, whose names God has called and renewed. For them O Lord and to all who rest in Christ, we entreat You to grant a place of refreshing light and peace.

The Celebrant and Server(s) take three steps backward, pause briefly, and take three steps forward.

PRIEST: To us sinners also, Your servants, hoping for the multitude of Your mercies, graciously grant some part and fellowship with Your Holy Apostles and Martyrs: with Peter, Paul, Patrick; John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Perpetua, Agnes, Cecilia, Felicitas, Anastasia, Agatha, Lucy and with all Your Saints: within whose fellowship we ask of You to admit us, not weighing our merit, but pardoning our offences, through Jesus Christ our Lord.

Through Whom, O Lord You ever create +, Sanctify +, Enliven +, Bless +, and give all these good things upon us.

The genuflects and intensely bows, rises and uncovers the Chalice .Holding the Host in the left hand, above the chalice which is in the right hand, and lifting them up, the priest says or sings:

Priest: Through him, with him, and in him, in the unity of the Holy Spirit, all Honor and Glory is yours, almighty father, now and ever world without end. **Amen**

The Breaking of the Bread: The Fraction Rite

(all stand)

A period of silence is kept as the priest holds the sacred host over the chalice and completes the configuration;

Priest: *(holds up the Host during this hymn)* Lamb of God, you take away the sins of the world,

People: Have mercy on us.

Priest: Prince of peace, you take away the sins of the world,

People: Have mercy on us.

Priest: Lord of lords, you take away the sins of the world, have mercy on us. Lamb of God...

People: You take away the sins of the world.

The host is placed on the paten broken up in four pieces with a space between the four pieces so there appears to be a cross.

Priest: *(breaking small particle from one of the pieces of the host, the priest placing a small particle in the chalice:)* Broken and distributed is the Lamb of God, which is broken, but not sundered, which is eaten yet never consumed, but sanctifying to those who partake thereof.

Then the anthem or some other suitable anthem may be sung or said.

Priest: Alleluia, Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast, (Alleluia, Alleluia, Alleluia)*

In the season of lent, Alleluia is omitted and maybe at other times except during the Easter season. The Priest place the consecrate and broken host on the altar, while the people continue with the Litany of the Lord's Prayer.

The Litany of the Lord's Prayer

Priest: As we call to mind all the saints, the Holy City of Jerusalem, and the peace for the Sacred Isles and all the Celtic lands, again and again in peace let us pray to the Lord:

People: Lord, have mercy.

Priest: For the venerable gifts now offered before our Heavenly Father and made holy, that our merciful Father, the lover of humanity, who has received them into His holy, heavenly and spiritual Altar, for the savor of a sweet spiritual scent, may in return send down on us his Divine Grace and the Gift of the Holy Spirit:

People: Lord, have mercy

Priest: Having prayed for the unity of the faith and for the communion of the Holy Spirit, let us commend ourselves and one another and our whole life to Christ our God.\

People: To You, O Lord.

The Lord's Prayer

Then, the Priest's hands extended

Priest: And make us worthy, o Lord, with boldness, and without condemnation to dare to call upon you, our God and Father in heaven, and to say:

Priest and People: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from the evil one both now and forever, and unto ages and ages, Amen.

Prayer before the Communion

Priest: (may elevate both gifts a little facing the people): Heavenly Father, make us worthy to participate in you, O God of Truth, and grant that our bodies may progress in holiness, our souls in understanding and knowledge. Give us wisdom, O God of Mercy, through receiving the Body and Blood of your son, Jesus Christ. For all glory and power are yours; and through your only-begotten Son; and in your Holy Spirit, both now and forever, and unto ages and ages.

Prayer of Confession before Communion

Clergy and People: O Lord I believe and profess that you are truly the Christ, the Son of the living God, who came into the world to save sinners, of whom I am the first. Accept me as a partaker of your mystical Supper, O Son of God; for I will not reveal your mystery to your enemies, nor will I give you kiss as did Judas, but like the thief, I confess you:

Remember me, O Lord, when You shall come into your kingdom!

Remember me, O Master, when You shall come into your kingdom!

Remember me, O Holy One, when You shall come into your kingdom!

May the partaking of your holy mysteries, O Lord be not for my judgment or condemnation, but for the healing of soul and body.

O Lord, I also believe and profess that this which I am to about to receive, is truly, your most precious Body, and your Life Giving Blood, Which, I pray make me worthy to receive for the remission of my sins and life everlasting. Amen.

O God, be merciful to me a sinner!

O God, cleanse me of my sins and have mercy on me!

O Lord, forgive me, for I have sinned without number.

COMMUNION OF THE CLERGY

The Priest makes his own communion:

Priest: May the Body of Christ, the Bread of Heaven, preserve my soul to life eternal. Amen.

The priest reverently takes the chalice saying:
Priest: May the Blood of Christ, the Cup of Salvation, preserve my soul to life eternal. Amen.

COMMUNION OF CONCELEBRANTS AND PEOPLE

The main celebrant communicates first. then he gives it Next, any concelebrating Priests communicate in the same manner. Then, Deacons, Clerics, and Altar servers are communicated by a Priest. All clergy who are in the congregation, please come forward When the Priest gives the Body and Blood in Both forms by dipping the Host in chalice or by spoon if already combined he never lets them partake themselves,

Priest: With faith and love, draw near. Christ is among us, Let Christ Touch your lives through the Holy Eucharist.

People: He truly is now here, and shall be at His coming.
Receive the Sacred body of the Lord and the Savior's Blood unto life everlasting.

The Host and wine is given to the People

Priest: Servant (or handmaid) of God, N. receive the Sacred Body of the Lord, And the Savior's Blood unto life everlasting.

People: Amen.

If the consecrated bread or wine is spent before all have communicated, the priest saying either the Epiclesis, or beginning at,

Priest: All Glory be to you almighty God, and ending with the words, partakers of his most blessed Body and Blood.

The Deacon or Priest now consumes the Holy Gifts at the altar after which the holy vessels are cleaned and put aside. After the communion, the vessels are cleansed by either the priest or deacon at the side table.

Prayers after communion

Clergy and People: We give you thanks, Heavenly Father, for having called those of us, who were lost and in error, and for having reconciled

those who have sinned. For you have seen the Blood and Passed over us. We give you thanks for calling us to participate in this unbloody sacrifice, which is the Body and Blood of your Son, Jesus Christ. Bless us, and bless this people, keep us living as members of your Body. Through your only-begotten Son in the Holy Spirit both now and forever and unto ages and ages
Amen.

Priest: Lord, as I stretch out my hand towards your people, I pray to you to stretch forth the hand of truth and bless your people in the name of your love for all mankind, and in the name of the Mysteries; which we have celebrated here. Let your hand of love, power, wisdom, and all your Holiness bless your people and keep them so that they may progress and be improved, through your only-begotten Son in the Holy Spirit, now and forever.

People: Amen.

Priest: Go forth in peace to Love and Serve the Lord, Jesus Christ. May those who see you know that you have been with the Savior and be touched by him through you.

People: Thanks be to God.

Prayer of the Celtic Cross

Priest and People: Lead us from death to life, from falsehood to truth. Lead us from despair to hope, from fear to trust. Lead us from hate to love, from war to peace. Let peace fill our hearts, our world, and our universe. Let us be your witnesses for your truth our Lord and Savior Jesus Christ. Amen

The celebrant kisses the altar and silently says:

Remain in peace, O holy altar of God I hope to return to you in peace. May the offering I have received from you forgive my sins and prepare me to stand blameless before the throne of Christ. I know not whether I will be able to return to you again to offer sacrifice. Guard me, O Lord, and protect your holy Church, that she may be way to salvation and the light of the world. Amen.



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